A SHAPE SHIFTING ODDITY DRAG YOURSELVES OFT! VOL. 4

Do we want to enter invite concersation (created for the tourth time a confusion of words, questions and feelings that because a common murmur, a common completely different forms? Why not, right? Because there is abundance in our forms and shapes questions, criticism, reproaches, demotes insecurities violence, pain, dismost rethinking, connection and, above all, change. Othere is ourselves, to others, changes to structures. And yet they retain a similar form. The containt battle of

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"Slay oppression and stay, or sashay away!"

This document invites ou to the thai bulkes of the University of Vienna **Universitätsring 1, Großer Festsaal**, on the **05.02.2024** at **18:30**. (**Registration by mail to: verUragtEuch.philo@univie ac.at**) If the document –, we, Paul*A Ntinomia – for this evoluing *again* Mistress of Ceremony – or NARZSISSY – as part of a transformative Oddity/Curiosity –, invite you to create a space together. Of no. Not just a space. It is an invitation to change ourselves in all joy and exuberance, to transform ourselves. Once again, this evening is intended to invade the familiarity of the university, to confront it with a different ordinariness and to shamelessly ignore what does and does not belong in such a place. It shall be powerful and glamorous, the sheer myriad of experiences and forms should bubble and flood out of the night into the day.

Lady Nutjob, Thirteen, Storm, Eric Big Clit, La Teree', Dopa Mania as well as Miki Moskito and NARZISSY as well as art pieces from Jamic Niederer/Sinister will be shapeshifting the heaven out of the place. They show us every perversity imaginable; be it the desire for respectful interaction, living output suffocating gender note. The fight against racism or the utterly criminal idea that we could live together, in bright colors, joy, complicity and without beating ourselves to death. We are the ones they call perverted and criminal because we want to live. And if their norm is death, let them keep it. Our form is abundance. Based on and inspired by the strength, beauty and grace of what is presented, this evening is about how we can shape *grace*, how we can shape our lives, knowledge and especially our forms. The aim is to wrest them from the dead clause of institutions; with all our might and grace against the appropriation and forced representations of ourselves.

The boundary between audience and actor should birs, dissolve and constantly reshape itself. Together, we will draw strength together the transformations and thus show ogether what it means for us to live together. Thus is show by comments all about the become entangled in our own and other forms. It is alread a corremony of the show shifting, about a helf on which the figures stand in celation to each other, dowing and whit ding around each other playing together to shape the space, changing to know the performance; just like themselves.

For me, this idea finds a role of the or perhaps better some prehistory - and perhaps you could already guess it (at least is the exceedy read invitation 1-3, you should know it) – in drag, in the ballroom scene createred to an that a people, the trans liberation movement, the drag children's book readings and extrelation the words of Leslie Feinberg. It's about allowing forms to emerge from the true, forms and the words of Leslie Feinberg. It's about allowing them forward to this day. Caught up in contrastor

This is an invitation, a call to help shape this evening, this struggle: "Look for us - transgender warriors - in the leadership of the struggle to usher in the dawn of liberation."¹

Yours - for one more evening -Mistress of Ceremony Paul*A Ntinomia

For more information about the book "VerDragt Euch! Roses, lavender and fire":

verdragt.wordpress.com





¹ Leslie Feinberg: Transgender Warriors. Making History From Joan of Arc to Marsha P. Johnson and Beyond, Boston: Beacon Press 2021, p. 128.